

The Public Service Commission State of South Carolina

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Docketing Department Jocelyn G. Boyd, Deputy Clerk Phone: (803) 896-5100 Fax: (803) 896-5199

May 7, 2008

IN RE: DOCKET NO. 2008-173-W – Application of Jacabb Utilities, LLC to Establish Water Rates and for Approval of Agreement for Water Services with Pointe West, Inc. to serve Highpointe Development in Oconee County

TO: ALL PARTIES OF RECORD

Pursuant to 26 S. C. Code Ann. Regs. 103-845:

- The Applicant must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before <u>July 17, 2008</u> (may be post-marked on this date).
- All Other Parties of Record must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before <u>July 31, 2008</u> (may be postmarked on this date).
- 3. **The Applicant** filing **Rebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **August 7, 2008** (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on this date).
- 4. **All Other Parties of Record** filing **Surrebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **August 14, 2008** (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on this date).

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding.

Yours Truly,

Docketing Department